

**MAIL 2010 REGISTRATION TO:  
RUM RIVER UMPIRES ASSOCIATION (RRUA)**

2730 137<sup>th</sup> La. NW Andover MN. 55304

e-mail: [rumriverumpires@me.com](mailto:rumriverumpires@me.com)

website: [www.rumriverumpires.com](http://www.rumriverumpires.com)

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

e-mail address \_\_\_\_\_ (umpire)

e-mail address \_\_\_\_\_ (parent, if  
under 16 years old)

Age \_\_\_\_\_ Parents \_\_\_\_\_

**Circle** the 5 session class location you will attend:

Andover: Tuesdays Feb. 23 March 2, 9, 16, and 23  
6:30-8:30 @ Andover H.S. Room A105

Champlin: Thurs. Feb. 25, **Wed. March 3**, Thurs. March  
11, 18 and 25

6:30-8:30 @ Champlin Park H.S. South Auditorium

Anoka: Saturday, Feb. 27, March 12 and 19.

9:00am-12:00pm @ Anoka H.S.-Room S101

Cost: \$45 (includes 2 rule books)

**Mail registration with check (RRUA) to address  
above by Feb 15th.**